WOODWORTH

Just as I am, without one plea

But that Thy blood was shed for me,

And that Thou bidd’st me come to Thee,

O Lamb of God, I come, I come!

Just as I am, and waiting not

To rid my soul of one dark blot,

To Thee, Whose blood can cleanse each spot,

O Lamb of God, I come, I come!

Just as I am; Thou wilt receive,

Wilt welcome, pardon, cleanse, relieve;

Because Thy promise I believe,

O Lamb of God, I come, I come!

Just as I am; Thy love unknown

Has broken every barrier down;

Now to be Thine, yea, Thine alone,

O Lamb of God, I come, I come!

*(When the cup has been served, the communicants shall stand.)*

Our Lord Jesus Christ said: Drink from this, all of you. Do this, whenever you drink it, in remembrance of Me.

**SILENT PRAYER**

Christ the Lamb of God, you take away the sin of the world,

***Grant to us your peace. Amen.***

Whenever you eat this bread and drink this cup, you proclaim the Lord’s death,

***Until He comes.***

*(The congregation gives the right hand of fellowship as the following lines are sung.)*

DENNIS

Blest be the tie that binds We share our mutual woes,

Our hearts in Christian love; Our mutual burdens bear,

The fellowship of kindred minds And often for each other flows

Is like to that above. The sympathizing tear.

Before our Father’s throne From sorrow, toil, and pain,

We pour our ardent prayers; And sin we shall be free;

Our fears, our hopes, our aims are one, And perfect love and friendship reign

Our comforts and our cares. Through all eternity.

**Service for Holy Communion**

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**SALUTATION**

“Grace, mercy and peace from God our Father, and from the Lord Jesus Christ, be with you all,

***Amen.* *Thanks be to God.***

*(All stand and unite in singing.)*

ST.THEODULPH (151, G)

O Love, all love excelling,

From heaven to earth come down,

Come; fix in us Thy dwelling,

Of all Thy gifts the crown:

Lord, Thou art all compassion,

Unbounded love Thou art;

Oh grant us Thy salvation,

Speak peace to every heart.

(CCLI #751334)

**PRAYER**

*(The congregation gives the right hand of fellowship.)*

COVENANT (185, A)

We who here together are assembled,

Joining hearts and hands in one,

Bind ourselves, with love that’s undissembled,

Christ to love and serve alone.

O may our imperfect songs and praises

Be well-pleasing unto Thee, Lord Jesus.

Say, “My peace I leave with you.”

Amen, Amen, be it so.

Our Lord Jesus Christ, on the night he was betrayed, took bread, and when he had given thanks, he broke it, gave it to His disciples, and said: Take, eat; this is My body which is given for you. Do this in remembrance of Me.

OLIVET

My faith looks up to Thee, May Thy rich grace impart

Thou Lamb of Calvary, Strength to my fainting heart,

Saviour Divine; My zeal inspire;

Now hear me while I pray, As Thou hast died for me,

Take all my guilt away, Oh, may my love to Thee

Oh, let me from this day Pure, warm and changeless be,

Be wholly Thine. A living fire.

HAMBURG (22, P)

When I survey the wondrous Cross on which the Prince of Glory died,

My richest gain I count but loss, and pour contempt on all my pride.

Forbid it, Lord, that I should boast, save in the death of Christ, my God;

All the vain things that charm me most, I sacrifice them to His blood.

See, from His head, His hands, His feet, sorrow and love flow mingled down;

Did e’er such love and sorrow meet, or thorns compose so rich a crown?

Were the whole realm of nature mine, that were a present far too small;

Love so amazing, so divine, demands my soul, my life, my all.

RHAW (22, A)

The Saviour’s blood and righteousness

My beauty is, my glorious dress;

Thus well arrayed, I need not fear,

When in His presence I appear.

The holy, spotless Lamb of God,

Who freely gave His life and blood,

For all my numerous sins to atone,

I for my Lord and Saviour own.

In Him I trust for evermore,

He hath expunged the dreadful score

Of all my guilt; this done away

I need not fear the judgment-day.

*(When the bread has been served, the communicants shall stand.)*

Our Lord Jesus Christ said: Take, eat; this is My body, which is given for you.

**SILENT PRAYER**

By your divine presence, by the holy sacraments, by all the merits of your life, sufferings, death, and resurrection,

***Bless and comfort us, gracious Lord and God, Amen.***

MARTYN (205, K)

Plenteous grace with Thee is found, grace to pardon all my sin;

Let the healing streams abound; make and keep me pure within.

Thou of life the Fountain art, freely let me take of Thee;

Spring Thou up within my heart, rise to all eternity.

In the same way, after supper our Lord Jesus Christ took the cup, gave thanks, and gave it to his disciples, saying: Drink from this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sin. Do this, whenever you drink it, in remembrance of me.

TOPLADY (581, L)

Rock of Ages, cleft for me, Not the labor of my hands

Let me hide myself in Thee; Can fulfill Thy law’s demands;

Let the water and the blood, Could my zeal no respite know,

From Thy riven side which flowed, Could my tears for ever flow,

Be of sin the double cure, All my sin could not atone;

Cleanse me from its guilt and power. Thou must save, and Thou alone.

CLEANSING FOUNTAIN

There is a Fountain filled with blood,

Drawn from Immanuel’s veins;

And sinners, plunged beneath that flood,

Lose all their guilty stains.

The dying thief rejoiced to see

That fountain in his day;

And there have I, as vile as he,

Washed all my sins away.

E’er since, by faith, I saw the stream

Thy flowing wounds supply;

Redeeming love has been my theme,

And shall be till I die.

Then in a nobler, sweeter song

I’ll sing Thy power to save;

When this poor lisping, stammering tongue

Lies silent in the grave.