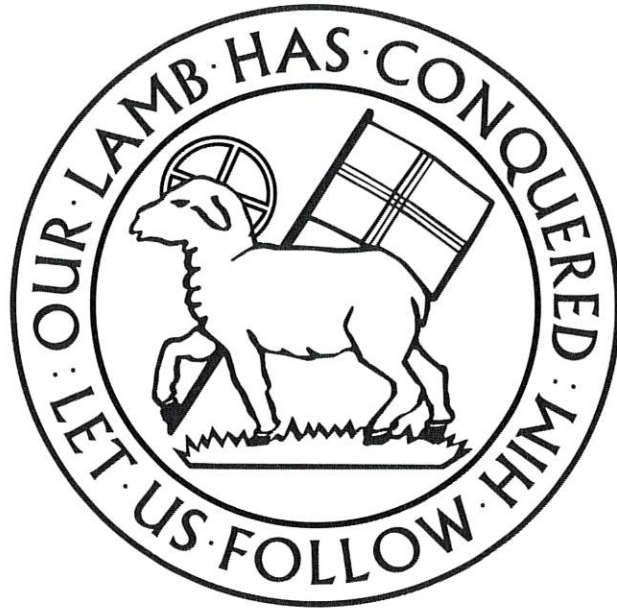


Fairview Moravian Church



Service of Installation for the Rev. Anthony E. Hayworth

February 14, 2021

6550 Silas Creek Parkway
Winston-Salem, NC 27106

336-768-5629

www.fairviewmoravianchurch.org

Transfiguration of Our Lord

February 14, 2021, 10:00 AM

Watchword of the Week:

*For we do not proclaim ourselves; we proclaim Jesus Christ
as Lord and ourselves as servants for Jesus' sake.*

2 Corinthians 4:5

Prelude	<i>Christ, Whose Glory Fills the Skies</i>	Arr. Berry
Welcome and Announcements		Marshall Mathers
Call to Worship	<i>High upon a Mountain</i>	Larson and Jordan
Prayers of the People/Pastoral Prayer		Mr. Mathers
Reign of Christ Liturgy, p. 109		Kristen Hailey

Great is the Lord,

And greatly to be praised!

Let the people of the Lord praise the holy and righteous One. On the Day of the Lord, justice will roll on like a river, and righteousness like a never-failing stream.

Almighty God, we lift our hearts to you; and our eyes are fixed upon your unchanging glory. We rejoice in the promise of the coming of our Lord Jesus Christ in power and majesty.

LIFT UP YOUR HEADS

Lift up your heads to the coming King.
Bow before him and adore him, sing.
To his majesty let your praises be
pure and holy, giving glory to the King of Kings.

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We give thanks to you, Redeemer God, for our Lord Jesus Christ, who came in quietness and humility, but who will come again with power and for all to see. Our Lord Jesus' coming again is a two-edged sword. It comforts us, convinces us anew that your grace is beyond measure. Yet it also confronts us, compels us to recognize our own unrighteousness. Let us put aside our false pride, confess our sins, and receive your affirming love.

Gracious Father, we confess that all too often we do not think of our coming King. We do not live our lives in the expectant and obedient waiting to which your Word summons us. Too often we do not live with the sense of urgency for the task you have set before your church. We put off bringing the gospel to the world and living out your kingdom's values of justice and righteousness. Forgive us, loving Lord. Cleanse us and fill us with your Spirit and with power, so that at Christ's triumphant return we may be counted worthy to stand before you with people of all tongues and nations. Amen.

Thanks be to God, who has loved us from the beginning, and who promises that if we confess our sins, he is faithful and just and will forgive us our sins and will purify us from all unrighteousness.

Our Sovereign Lord will wipe away the tears from all faces; he will remove the disgrace of his people from the earth. In that day we will say, "Surely this is our God; we trusted in him, and he saved us. Let us rejoice in his salvation."

ELLESDIE

Lord, we look for your returning,
teach us so to walk your ways,
hearts and minds your will discerning,
lives alight with joy and praise.
In your love and care enfold us,
by your constancy uphold us;
may your mercy, Lord and Father,
keep us now and all our days.

We believe that our Lord Jesus, who ascended into heaven after his resurrection, will come again in the same way.

The Lord himself will come from heaven with a loud command, with the voice of the archangel, and with the trumpet call of God; and the dead in Christ will rise first. After that, we who are still alive will be caught up together with them to meet the Lord. And so we will be with the Lord forever.

When Christ returns, he will establish justice and righteousness in the earth. He will bring to fulfillment the kingdom of God, and he will reign as King of kings and Lord of lords.

In that day, at the name of Jesus every knee will bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

We believe the day of Christ's return will be one of rejoicing and vindication for God's people, but will also be a day of judgment for those who have rejected Christ's reign. We believe our loving God desires that none should perish, and so we ask to be empowered with zeal and humility to proclaim the word of truth in a world too often unaware of coming judgment.

**We join with the saints throughout the ages in declaring: Christ has died,
Christ is risen, Christ will come again!**

O STORE GUD

When Christ shall come with shout of acclamation
and take me home, what joy shall fill my heart!
Then I shall bow in humble adoration,
and there proclaim, my God, how great thou art.

(Refrain)

Then sings my soul, my Savior God, to thee;
how great thou art how great thou art!
Then sings my soul, my Savior God, to thee:
how great thou art, how great thou art!

Since we are surrounded by such a great cloud of witnesses, indeed by all the saints who have gone before us, let us throw off everything that hinders and the sin that so easily entangles, and let us run with perseverance the race marked out for us. Let us fix our eyes on Jesus, the author and perfecter of our faith.

Christ, Bringer of justice, we ask for courage and boldness to stand by the poor and oppressed: to work for justice in this present world as we anticipate your perfect justice to come.

Christ, Hope of the world, we ask that your Holy Spirit move among those who have yet to hear, that their hearts may be softened and prepared for the message of the gospel.

Christ, Lord of the church, we ask for help for your church to live as we truly are--a chosen people, a royal priesthood, a holy nation, a people belonging to you; a people live to declare your praises, for you who called us out of darkness into your wonderful light.

BECHLER (159 D)

Sing hallelujah, praise the Lord!
Sing with a cheerful voice;
exalt our God with one accord,
and in his name rejoice.
Ne'er cease to sing, thou ransomed host;
praise Father, Son, and Holy Ghost,
until in realms of endless light
your praises shall unite.

There we to all eternity
shall join the angelic lays,
and sing in perfect harmony
to God our Savior's praise;

he hath redeemed us by his blood,
and made us kings and priests to God;
for us, for us, the Lamb was slain!
Praise ye the Lord! Amen.

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Anthem

Still Be My Vision

McDonald

Be Thou my Vision, O Lord of my heart; naught be all else to me, save that Thou art; Thou my best thought by day or by night; waking or sleeping, Thy presence my light.

Be Thou my Wisdom, and Thou my True Word; I ever with Thee and Thou with me, Lord; Thou my great Father and I Thy true son; Thou in me dwelling, and I with Thee one.

Riches I heed not, nor men's empty praise; thou mine inheritance, now and always; Thou and Thou only, first in my heart; High King of heaven, my treasure Thou art.

High King of heaven, my victory won; may I reach heaven's joys, O bright heaven's Sun; Heart of my own heart, whatever befall; still be my Vision, O Ruler of all.

"Be Thou My Vision", Words translated by Mary E. Byrne;
Hymn Tune: SLANE, arranged by Dan Forrest
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Installation of Pastor

Now in Christ Jesus you who once were far off have been brought near by the blood of Christ.

For he is our peace, who has made us all one.

So then we are no longer strangers and aliens.

But we are citizens with the saints and members of the household of God,

Built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone.

In him the whole structure is joined together and grows into a holy temple in the Lord.

Hymn 716

BATTY (16,A)

On your ransomed congregation,
Lord, lift up your countenance;
be our help, joy and salvation;
life and health to us dispense.
In each heart, O fix your dwelling;
there erect a monument
of your love, all love excelling;
there fulfill your blest intent.

There is one body and one Spirit, just as you were called in the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers,

To equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God.

Dearly beloved, we are assembled to receive Anthony E. Hayworth and his wife, Laura, as members of this congregation and to install Tony as Pastor of the Fairview Moravian Congregation, upon call to this holy office by the Provincial Elders' Conference of the Moravian Church, with the approval of the Board of this congregation.

(The pastor being installed shall stand.)

Tony, do you now promise in the presence of the Head of the Church and of this people that, by the grace of God, you will endeavor in accordance with your ordination vows to carry out faithfully all your duties as Pastor of this congregation, being careful at all times to conduct yourself as an ordained servant of Christ?

I do.

Do you, the officers of this congregation, now receive Tony Hayworth as a pastor and shepherd of this flock?

We do.

Do you promise to respect, to pray for, and work with Tony in defending and upholding the doctrine and discipline of the church? And do you promise to provide him with appropriate emotional, spiritual, and financial support as he serves among you?

We do.

Will you, the people of this congregation, now accept Tony as your Pastor? Will you encourage, respect, and pray for him as together you proclaim the Kingdom of God in this community?

We will.

As you covenant with each other and with God in this hour, I charge you the people of Fairview Moravian Church, to remember the words of our Lord Jesus Christ: "I am the vine, you are the branches. Those who abide in me, and I in them, they are the ones who bear much fruit." Likewise, I charge you, Tony, to remember the words of our Lord Jesus to Peter: "Do you love me? Feed my lambs. Tend my sheep. Feed my sheep."

In the Name of Jesus Christ, the Chief Elder of the Church, and by the authority of the Provincial Elders' Conference, I declare Anthony Hayworth to be duly installed as Pastor of the Fairview Congregation.

Let us pray.

(All shall sit while the officiant calls upon the Triune God to bless the pastor, the congregation, and the Church Universal. After the prayer, all shall stand and the officiant shall extend the right hand of fellowship to the newly installed pastor and the pastor's family while the congregation sings:)

Hymn 432

CANTIONALE GERMANICUM

We bid you welcome in the Name of Jesus, our exalted Head.
Come as a servant; so he came, and we received you in his stead.

Come as a shepherd; guard and keep your fold from all that fosters sin,
and nourish lambs, and feed the sheep, the wounded heal, the lost bring in.

Come as a teacher, sent from God, charged his whole counsel to declare;
lift o'er our ranks the prophet's rod, while we uphold your hands with prayer.

Come as a messenger of peace, filled with the Spirit, fired with love;
live to behold our large increase, and die to meet us all above.

Reading of God's Word

Doris Bostian

2 Corinthians 4:3-6
Mark 9:2-9

Sermon

Reality of Love

Pastor Tony

Luke 24:13-48

Prayer

Pastor Tony

Hymn 617

Lord, You Give the Great Commission

HYFRYDOL

Lord, you give the great commission:
"Heal the sick and preach the Word."
Lest the church neglect its mission
and the gospel go unheard,
help us witness to your purpose
with renewed integrity;
with the Spirit's gifts empow'r us
for the work of ministry.

Lord, you call us to your service:
"In my name baptize and teach."
That the world may trust your promise -
life abundant meant for each -
give us all new fervor, draw us
closer in community;
with the Spirit's gifts empow'r us
for the work of ministry.

Lord, you make the common holy:
"This my body, this my blood."
Let us all, for earth's true glory,
daily lift life heavenward,

asking that the world around us
share your children's liberty;
with the Spirit's gifts empow'r us
for the work of ministry.

Lord, you show us love's true measure:
"Father, what they do, forgive."
Yet we hoard as private treasure
all that you so freely give.
May your care and mercy lead us
to a just society;
with the Spirit's gifts empow'r us
for the work of ministry.

Lord, you bless with words assuring:
"I am with you to the end."
Faith and hope and love restoring,
may we serve as you intend,
and, amid the cares that claim us,
hold in mind eternity;
with the Spirit's gifts empow'r us
for the work of ministry.

Benediction

Pastor Tony

Postlude

Jesus Shall Reign

Arr. Kelley

The Rev. Anthony E. Hayworth is being installed as pastor of Fairview Moravian Church. He comes to Fairview following pastorates at Grace Moravian in Mt. Airy and First Moravian in Greensboro. Pastor Tony grew up in the Friedland congregation and has fond memories of Christmas Day Lovefeasts, Sunday School, Youth Fellowship, and becoming an Eagle Scout. He graduated in 2008 with a Master of Divinity from Moravian Theological Seminary in Bethlehem, PA and is pursuing a Doctor of Ministry in Christian Spirituality from Virginia Theological Seminary. Tony graduated from NCSU with a B.S. in Chemical Engineering and worked in chemical manufacturing in High Point and Greensboro for 21 years. His wife, Laura, works at Baptist Hospital and is the organist at Christ Moravian. Their daughter, Elizabeth, and husband, Stephen, are expecting their first son, Alan James Thiele, on February 9th. Laura and Tony are overjoyed to be members of Fairview (and new grandparents!). Tony has interests in evangelism, Bible study, Jesus' healing ministry, spiritual formation, carpentry, and mission outreach; he plays golf and grows grass for fun and relaxation. They, along with loving dogs Abigail and Milo, rent a home in Rural Hall and hope to build a house south of Pinnacle (16 miles from Fairview).

News of the Congregation

February 14, 2021

Reminders:

WF Executive Bd. Meeting- Monday, February 22 at 10:30a.m. (CR)

Reporting Church Council Meeting – Sunday, February 28 at 11:15am.

BIRTHDAYS THIS WEEK

Today, 2/14	Mary Jo Cannon
Tuesday, 2/16	Jody Brendle
Saturday, 2/20	Meredith Cohoon
Sunday, 2/21	Kristen Hailey

The General Fund has received gifts in memory of **Betty Fulp** from Pat and Harry Sapp; in memory of **Al Butner** from Pat and Harry Sapp, Doris Brame, Diantha and Jerry Smith; in memory of **Betty Bennett** from Debra Pfaff, John Matthews, Michael Surber and Graham Rights.

The Blum Chapel Fund has received a gift in memory of **Betty Fulp, Al Butner and Betty Bennett** from Mollie and Robert Rascoe.

Pledges/Offerings/Gifts/Other for 2/7/21	\$2,813.27
Monthly Budget Needs	35,065.59
Monies Received Month to Date	<u>2,813.27</u>
Needed as of February 7	\$32,252.32

The annual **February Reporting Church Council** will be called to order following worship on February 28, 2021. A special Church Council will be called to order immediately following the Reporting Church Council for the purpose of considering two resolutions regarding recruitment of pastor candidates to Moravian Seminary and pastors' compensation required by the PEC.

Lifting in Prayer

Our Church Family:

Bobby Bennett and the Bennett Family, Judy Byerly, the Butner Family, Nelson Cannon, Roger Carmichael, Oneita Dease, Anna Frances Dull, the Fulp Family, Annie Harrold, John Harrold, Anne Hauser, Nancy Manuel, Ann and David Marcus, Dot Moore, Steve Morgan, Tom Nicholson, Doris "DG" Noell, Bob Peek, Harry Sapp, Evelyn West, Jeanne Willard.

If you would like to add a name to the prayer list, please call the church office and let us know.

Pray for our Friends and Family Members in the Military:

Jordan Hailey (Navy – son of Jerry Hailey)
Daniel Millikan (Army – son of Dianne & Alan Millikan)
Jeremiah Millikan (Navy – son of Dianne & Alan)
Christian Nixon (Army National Guard-nephew of Candice & Rod Back)
Timothy Raiford (Navy – nephew of Judy & Jerry Byerly)
Eric Tise (Air Force- Korea – grandson of Lindsay)
Michael Timmons (Army National Guard – son of LuAnn and David Timmons)
Cameron Yokley (Marine Reservist – son of Robin & Bill)

The Women's Fellowship February Food Drive to benefit Bethabara Moravian Church is Saturday, February 20th from 11:00a.m. to 1:00p.m..