

# *Maundy Thursday*

Holy Communion  
April 1, 2021, 7:00 PM

## **Watchword of the Day:**

*He has gained renown by his wonderful deeds; the Lord is gracious and merciful.*

Psalm 111:4

## **Prelude**

*Let Us Break Bread Together*

Arr. Berry

## **Opening Hymn**

Text: E. Artis W. Weber (1988)

Not at Calvary; 'twas Gethsemane  
where the Lord of our salvation first felt pain  
and separation from humanity and divinity.

Christ's sure agony was Gethsemane.  
His disciples seemed to care less for His sorrow  
and His sadness, no attention paid while our Saviour prayed.

Christ's pure litany in Gethsemane  
to the Father, God Almighty, from His soul pressed  
blood most holy, painful drop on drop filled the promised cup.

Christ relinquished all to the Father's call;  
to the Father's will surrendered; His most blessed life  
He yielded while on bended knee in Gethsemane.

## **Welcome and Prayer**

Pastor Tony Hayworth

## **Readings for Holy Week**

*Betrayal and Arrest of Jesus*  
(Blue) Pages 87b-96; (New) Pages 100-108

Sandy Smith

*Jesus Before the Council*  
(Blue) Pages 97-107a; (New) Pages 109-119a

Kathy Davis

## **Anthem**

*In Memory of Your Son*

Lantz

## **Service of Holy Communion**

Grace, mercy, and peace, from God our Father, and from the Lord Jesus Christ, be with you all.

**Amen. Thanks be to God.**

WORSHIP (159 A)

We in one covenant are joined  
and one in Jesus are;  
with voices and with hearts combined,  
his praise we will declare;  
in doctrine and in practice one,  
we'll love and serve the Lord alone,  
with one accord sound forth his praise,  
till we shall see his face.

### PRAYER OF THANKSGIVING

(The Lord's Prayer may be used as a conclusion to this prayer.)

Our Lord Jesus Christ, on the night he was betrayed, took bread, and when he had given thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you. Do this in remembrance of me.

LATROBE (581 A)

Go to dark Gethsemane,  
all who feel the tempter's pow'r;  
your Redeemer's conflict see;  
watch with him one bitter hour.  
Turn not from his griefs away;  
learn of Jesus Christ to pray.

Follow to the judgment hall,  
view the Lord of life arraigned;  
O the wormwood and the gall!  
O the pangs his soul sustained!  
Shun not suffering, shame or loss;  
learn of him to bear the cross.

PETRA (581 G)

To avert from men God's wrath,  
Jesus suffered in our stead;  
by an ignominious death  
he a full atonement made;  
and by his most precious blood  
brought us, sinners, nigh to God.

They who Jesus' mercy knows  
are from wrath and envy freed;  
love unto our neighbor shows  
that we are his flock indeed;  
thus we may in all our ways  
show forth our Redeemer's praise.

Our Lord Jesus Christ said: Take, eat, this is my body which is given for you.

(All partake together.)

SILENT PRAYER

By your divine presence,  
By the holy sacraments,  
By all the merits of your life, sufferings, death, and resurrection,

**Bless and comfort us, gracious Lord and God. Amen.**

In the same way, after supper our Lord Jesus Christ took the cup, gave thanks, and gave it to his disciples, saying: Drink from this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sin. Do this, whenever you drink it, in remembrance of me.

PASSION CHORALE (151 A)

O sacred head, now wounded,  
with grief and shame weighed down,  
now scornfully surrounded  
with thorns your only crown.  
O sacred head, what glory  
and blessing you have known!  
Yet, though despised and gory,  
I claim you as my own.

Your blood, so dear and precious,  
love made you share for me;  
O may I now, dear Jesus,  
Love you most fervently;  
may the divine impression  
of your atoning death  
and all your bitter passion  
ne'er leave me while I've breath.

GOUDIMEL (205 A)

Savior, now with contrite hearts  
we approach your throne of love,  
asking pardon for our sins,  
peace and comfort from above.  
You once suffered on the cross  
to atone for sinners' guilt;  
may we never, Lord, forget  
that for us your blood was spilled.

Praise to you from all souls here  
that your blood redemption buys,  
that salvation now is ours,  
that we're in your death baptized,  
that your body and your blood  
bring to God's eternal good;  
thus we, feeling you most near,  
share in your communion here.

Our Lord Jesus Christ said: Drink from this, all of you. Do this, whenever you drink it, in remembrance of me.

(All partake together.)

SILENT PRAYER

Christ, the Lamb of God, you take away the sin of the world;

**Grant to us your peace. Amen.**

RHAW (22 A)

O Lord, your feast we celebrate;  
We show your death, we sing your name  
Till you return, when we shall eat  
The marriage supper of the Lamb.

Whenever you eat this bread and drink this cup, you proclaim the Lord's death,

**Until he comes.**

COVENANT (185 A)

Lamb of God, you shall remain forever  
of our songs the only theme;  
for Thy boundless love, your grace and favor,  
we will praise your saving name;  
that for our transgressions you were wounded  
shall by us in nobler strains be sounded,  
when we, perfected in love,  
once shall join the church above.

The Lord bless you and keep you;  
The Lord make his face shine upon you and be gracious unto you;  
The Lord lift up his countenance upon you and give you peace;

**(Sung): In the name of Jesus. Amen.**

**Postlude**

*Go to Dark Gethsemane*

Arr. Berry